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# TRANSMITTAL FORM

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|                        |                               |
|------------------------|-------------------------------|
| Application Number     | 08/602,503                    |
| Filing Date            | February 20, 1996             |
| First Named Inventor   | Michael B. Ball               |
| Group Art Unit         | 2814                          |
| Examiner Name          | D. Nguyen                     |
| Attorney Docket Number | 2269-2718.4US (95-0837.04/US) |

## ENCLOSURES (check all that apply)

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|--|---|--|
| <input checked="" type="checkbox"/> Postcard receipt acknowledgment<br>(attached to the front of this transmittal)<br><br><input checked="" type="checkbox"/> Duplicate copy of this transmittal sheet in the event that additional filing fees are required under 37 C.F.R. § 1.16<br><br><input type="checkbox"/> Preliminary Amendment<br><br><input type="checkbox"/> Response to Restriction Requirement/Election of Species Requirement dated<br><br><input type="checkbox"/> Amendment in response to office action dated<br><br><input checked="" type="checkbox"/> Response to Final Office Action dated March 21, 2005<br><br><input type="checkbox"/> Additional claims fee - Check No. in the amount of \$<br><br><input type="checkbox"/> Letter to Chief Draftsman and copy of FIGS. with changes made in red<br><br><input type="checkbox"/> Transmittal of Formal Drawings<br><br><input type="checkbox"/> Formal Drawings ( sheets) | <input type="checkbox"/> Information Disclosure Statement, PTO/SB/08A (08-00); <input type="checkbox"/> copy of cited references<br><br><input type="checkbox"/> Supplemental Information Disclosure Statement; PTO/SB/08A (08-00); copy of cited references and Check No. in the amount of \$180.00<br><br><input type="checkbox"/> Associate Power of Attorney<br><br><input type="checkbox"/> Petition for Extension of Time and Check No. in the amount of \$<br><br><input type="checkbox"/> Petition<br><br><input type="checkbox"/> Fee Transmittal Form<br><br><input type="checkbox"/> Certified Copy of Priority Document(s)<br><br><input type="checkbox"/> Assignment Papers (for an Application) | <input type="checkbox"/> Terminal Disclaimer<br><br><input type="checkbox"/> Terminal Disclaimer<br><br><input type="checkbox"/> Terminal Disclaimer<br><br><input type="checkbox"/> Terminal Disclaimer<br><br><input type="checkbox"/> Other Enclosure(s)<br><i>(please identify below):</i> |
|  | Remarks   |  |
| <b>The Commissioner is authorized to charge any additional fees required but not submitted with any document or request requiring fee payment under 37 C.F.R. §§ 1.16 and 1.17 to Deposit Account 20-1469 during pendency of this application.</b>   |   |  |

## SIGNATURE OF APPLICANT, ATTORNEY, OR AGENT

|                         |                   |                         |
|-------------------------|-------------------|-------------------------|
| Firm or Individual name | Bradley B. Jensen | Registration No. 46,801 |
| Signature               |                   |                         |
| Date                    | May 23, 2005      |                         |

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| Typed or printed name | Leta M. Howard |      |              |
| Signature             |                | Date | May 23, 2005 |

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PATENT

IN THE UNITED STATES PATENT AND TRADEMARK OFFICE

In re Application of:

Michael B. Ball

Serial No.: 08/602,503

Filed: February 20, 1996

For: METHOD OF FABRICATING A  
MULTI-DIE SEMICONDUCTOR  
PACAKGE ASSEMBLY (Amended)

Confirmation No.: 4539

Examiner: D. Nguyen

Group Art Unit: 2814

Attorney Docket No.: 2269-2718.4US  
(95-0837.00/US)

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May 23, 2005  
Date

  
Signature

Leta M. Howard  
Name (Type/Print)

**RESPONSE TO FINAL OFFICE ACTION**

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Commissioner for Patents  
P.O. Box 1450  
Alexandria, VA 22313-1450

Sir:

The following amendments and remarks are filed in response to the Examiner's remarks in the Final Office Action mailed March 21, 2005, the three-month shortened statutory period for response to which expires on June 21, 2005. This response is submitted on or before two months from the mailing date of the Final Office Action.

The Listing of Claims begins on page 2 of this paper.

Remarks/Arguments begin on page 5 of this paper.